



**Communities Directorate**

20 June 2016

## **Worthing Planning Committee**

<b>Date:</b>	<b>Wednesday 29 June 2016</b>
<b>Time:</b>	<b>6:30pm</b>
<b>Venue:</b>	<b>The Gordon Room, Town Hall, Worthing</b>

**Committee Membership:** Councillors Kevin Jenkins (Chairman), Vicky Vaughan (Vice-Chair), Noel Atkins, Edward Crouch, Diane Guest, Hazel Thorpe, Paul Westover and Paul Yallop

### **NOTE:**

Anyone wishing to speak at this meeting on a planning application before the Committee should register by telephone (01903 221006) or e-mail

[heather.kingston@adur-worthing.gov.uk](mailto:heather.kingston@adur-worthing.gov.uk) before noon on Tuesday 28 June 2016.

## **Agenda**

### **Part A**

#### **1. Declarations of Interest / Substitute Members**

Members and Officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such an interest becomes apparent during the meeting.

If in doubt contact the Legal or Democratic Services representative for this meeting.

Members and Officers may seek advice upon any relevant interest from the Monitoring Officer prior to the meeting.

Any substitute members should declare their substitution.

## **2. Confirmation of Minutes**

To approve the minutes of the Planning Committee meetings of the Committee held on Wednesday 1 June 2016, which have been emailed to Members.

## **3. Items Raised Under Urgency Provisions**

To consider any items the Chair of the meeting considers urgent.

## **4. Planning Applications**

To consider the reports by the Director for the Economy, attached as Item 4 -

- |                              |                                      |
|------------------------------|--------------------------------------|
| 4.1 The Montague Centre      | 4.2 The Elms                         |
| 4.3 Providence Works         | 4.4 100-108 Montague Street          |
| 4.5 Swan Hotel               | 4.6 Parade Flats, Field Place Parade |
| 4.7 16 Arundel Road          | 4.8 22 Sompting Road                 |
| 4.9 Glaxo Smithkline         | 4.10 Maybridge Keystone Centre       |
| 4.11 Worthing Leisure Centre |                                      |

## **5. Public Question Time**

To receive any questions from Members of the public in accordance with Council procedure Rule 11.2.

(**Note:** Public Question Time will last for a maximum of 30 minutes)

## **6. Proposed Adoption of Pre-Application Charging Fees**

To consider the report by the Director for the Economy, attached as Item 6.

## **Part B - Not for publication - Exempt Information Reports**

None

### **Recording of this meeting**

The Council will be voice recording the meeting, including public question time. The recording will be available on the Council's website as soon as practicable after the meeting. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

<b>For Democratic Services enquiries relating to this meeting please contact:</b>	<b>For Legal Services enquiries relating to this meeting please contact:</b>
Heather Kingston Democratic Services Officer 01903 221006 heather.kingston@adur-worthing.gov.uk	Caroline Perry Solicitor 01903 22 caroline.perry@adur-worthing.gov.uk

**Duration of the Meeting:** Four hours after the commencement of the meeting the Chairperson will adjourn the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.